

Pennsylvania State-Dickinson Law - 2022
 150 South College St., Carlisle, PA 17013
 Phone: (717) 240-5000
 Website: <https://dickinsonlaw.psu.edu/>



AMERICANBARASSOCIATION

**Legal Education and
 Admissions to the Bar**

EMPLOYMENT SUMMARY FOR 2022 GRADUATES

Category definitions can be found [here](#):

| EMPLOYMENT STATUS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|-----------|
| Employed - Bar Passage Required | 70 | 0 | 0 | 0 | 70 |
| Employed - J.D. Advantage | 4 | 0 | 0 | 0 | 4 |
| Employed - Professional Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Other Position | 1 | 0 | 0 | 0 | 1 |
| Employed - Law School/University Funded | 0 | 0 | 0 | 0 | 0 |
| Employed - Undeterminable | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Graduate Studies | | | | | 3 |
| Employed - Start Date Deferred | | | | | 0 |
| Unemployed - Not Seeking | | | | | 0 |
| Unemployed - Seeking | | | | | 4 |
| Employment Status Unknown | | | | | 0 |
| Total Graduates | | | | | 82 |

Each graduate is counted only once in this section.

| EMPLOYMENT TYPE | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|------------------------|-------------------------|------------------------|-------------------------|-----------|
| Law Firms | | | | | |
| Solo | 0 | 0 | 0 | 0 | 0 |
| 1 - 10 | 15 | 0 | 0 | 0 | 15 |
| 11 - 25 | 6 | 0 | 0 | 0 | 6 |
| 26 - 50 | 6 | 0 | 0 | 0 | 6 |
| 51 - 100 | 2 | 0 | 0 | 0 | 2 |
| 101 - 250 | 7 | 0 | 0 | 0 | 7 |
| 251 - 500 | 0 | 0 | 0 | 0 | 0 |
| 501 + | 3 | 0 | 0 | 0 | 3 |
| Unknown Size | 0 | 0 | 0 | 0 | 0 |
| Business & Industry | 7 | 0 | 0 | 0 | 7 |
| Government | 11 | 0 | 0 | 0 | 11 |
| Public Interest | 8 | 0 | 0 | 0 | 8 |
| Clerkships - Federal | 2 | 0 | 0 | 0 | 2 |
| Clerkships - State, Local, and Territorial | 7 | 0 | 0 | 0 | 7 |
| Clerkships - Tribal | 0 | 0 | 0 | 0 | 0 |
| Clerkships - International | 0 | 0 | 0 | 0 | 0 |
| Education | 0 | 0 | 0 | 0 | 0 |
| Employer Type Unknown | 1 | 0 | 0 | 0 | 1 |
| Total | 75 | 0 | 0 | 0 | 75 |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|------------------------|-------------------------|------------------------|-------------------------|----------|
| Employed - Bar Passage Required | 0 | 0 | 0 | 0 | 0 |
| Employed - J.D. Advantage | 0 | 0 | 0 | 0 | 0 |
| Employed - Professional Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Other Position | 0 | 0 | 0 | 0 | 0 |
| Total Employed by Law School/University | 0 | 0 | 0 | 0 | 0 |

Please note that this Summary Report is indicative of pre-reunification data.

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| Employment Location | STATE | TOTAL |
|--------------------------------|--------------|--------------|
| State - Largest Employment | PENNSYLVANIA | 47 |
| State - 2nd Largest Employment | DELAWARE | 4 |
| State - 3rd Largest Employment | CALIFORNIA | 3 |
| Employed in Foreign Countries | | 0 |